

1. On the Whale-Fishery of the Basque Provinces of Spain.
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 by Professor FLOWER.)

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My attention was originally drawn to the Basque Whale-Fishery by observing, during my study of Arctic literature, and especially while editing the voyages of William Baffin, that the first English whaling vessels were in the habit of shipping a boat's crew of Basques to harpoon the whales. I was informed that a whale, the *Balæna biscayensis*, had frequented the coasts of the Basque provinces from time immemorial; but that it had become nearly extinct in the 17th century, when the Basques began to extend their voyages further north and across the Arctic Circle. Hence the Basques had become dexterous whale-fishers long before any other European people had entered upon that perilous occupation.

I found that several naturalists had investigated the history of the Biscayan whale, notably Eschricht and Reinhardt in Denmark, M. Fischer in France, and Professor Flower in this country. Full information respecting these investigations is contained in Eschricht and Reinhardt's memoir published by the Ray Society in 1866; and many interesting particulars have since been brought to light respecting the whale-fishery so far as it relates to the French Basques, and to the ports of Bayonne, Biarritz, Guétary, St Jean de Luz, and Ciboure.

But in looking through the books and papers on the subject, a list of which was kindly furnished to me by Professor Flower last June, I did not find any particulars respecting the Spanish ports, where the Basque sailors are more numerous than in France, and inhabit a more extensive line of coast. I therefore thought it possible that, by visiting those ports and making inquiries respecting the literature of the provinces in which they are situated, and the local traditions, I might be able to collect some further information touching the whale-fishery of the Basques. It has now been suggested to me that such particulars as I have succeeded in bringing together, from their bearing on the history of the *Balæna biscayensis*, a nearly extinct animal, would be interesting to the Zoological Society. I therefore have pleasure in communicating the following notes on the subject.

The coast which I personally visited this summer extends from the French frontier to the Cabo de Peñas, including the Basque provinces of Guipuzcoa and Vizcaya, and the purely Spanish provinces of Santander and the Asturias. It is for the most part bold and rocky, with lofty cliffs of cretaceous limestone, having strata hove up at great angles. Occasionally there is a stretch of sand, generally at the mouths of rivers, and here and there a rocky little boat-harbour. Forests of oak and chestnut clothe the mountains, with occasionally open spaces of fern and heather and bushes of arbutus and myrtle.

In some places the chestnut-groves come down almost to the water's edge.

Along this coast there are many small fishing-towns. Fuenterabia, on its picturesque hill, overlooks the French frontier. Following the coast to the westward the next port is Pasajés; and then comes the city of San Sebastian, which was the centre of the old whale-fishery. Zarauz is a town stretching along the shores of a sandy bay. Guetaria is built in a cleft of rocks which are sheltered behind the island of San Anton. Zumaya and Deva are at the mouths of rivers; and Motrico is a picturesque little town built on steep slopes like Clovelly, overlooking a rocky bay. These are the ports of Guipuzcoa.

Ondarroa, at the mouth of its river, where small schooners are still built, is the first port of Vizcaya, coming from the east. Lequeitio is a large and more important place, sending out about a hundred fishing-boats. Next come Mundaca, at the mouth of the river Guernica, Bermeo, another populous fishing-town with as many boats as Lequeitio, Plencia, and Portugaleta and Santurce in the bay of Bilbao. These are the principal Vizcayan ports.

The province of Santander has Castro-Urdiales, Laredo and Santoña on the shores of a large harbour, Santander itself, and San Vicente de la Barquera.

In the Asturias are the ancient ports of Llanes, Rivadesella, Villaviciosa, the important town of Gijon, Candas, and Luanco. From the little village of Luanco to the end of the Cabo de las Peñas is a walk of eight miles; and this was the most western point I reached.

The Basque fishermen are a handsome race. They go away on their fishing-voyages for many days, and are brave, honest, and industrious; while both men and women are always cheerful and light-hearted. They belong to a people who, for centuries, have repelled foreign invasion, have enjoyed free institutions, and made their own laws. The Basque fishermen are the descendants of the old whalers, and retain their traditions. They have, from time to time, produced naval worthies whose names are historical. Among them are Sebastian del Cano, a native of the little fishing-town of Guetaria, who was the first circumnavigator of the globe; Legaspi, the conqueror of the Philippine Islands; Machin de Munguia, the Spanish Grenville; and Churruca, whose gallantry at the battle of Trafalgar won for him the admiration of his English foes.

Such men were the product of the whale-fishery, which was for the Basques, as it has since been for the British, an admirable nursery for seamen.

My first inquiries had reference to the antiquity of the Basque whale-fishery. The following facts show that it was a well established trade in the 12th century; so that it probably existed at least two centuries earlier. King Sancho (the Wise) of Navarre granted privileges to the city of San Sebastian in the year 1150. In this grant there is a list of articles of merchandise, with the duties that must be paid for warehousing them; and whalebone has a prominent

place in the list : “ *Carga de boquinas-barbas de ballenas 2 dineros.*” The same privileges were extended by Alfonso VIII. of Castille to Fuenterrabia in 1203, and to Motrico and Guetaria in 1204. Ferdinand III., in a royal order dated at Burgos the 28th September 1237, gave similar privileges to Zarauz. And this document contains further proof of the antiquity of the whale-fishery ; for a claim is made that, in accordance with custom (“ *sicut forum est*”), the King should have a slice of each whale, along the backbone, from the head to the tail. The custom here referred to indicates the antiquity of the fishery. At Guetaria it was the custom to give the first fish of the season to the King, who usually returned half.

Another proof of the importance of the whale-fishery on the northern coast of Spain, and probably also of its antiquity, is the fact that no less than six of the towns have a whale for their coat of arms. This charge is in the arms of Fuenterrabia. Over the portal of the first house in the steep old street of Guetaria there is a shield of arms consisting of a whale amidst waves of the sea. At Motrico the town arms consist of a whale in the sea, harpooned, and a boat with men holding the line. The same device is carved on the wall of the Town Hall of Lequeitio. The arms of Bermeo and Castro-Urdiales also contain a whale.

I was assured that *vigias* or look-out posts were established on the headlands, and high up the mountains overlooking the fishing-towns, whence notice was given directly a whale was seen spouting in the offing ; and soon the boats were in pursuit. On the mountain of Talaya-mendi (“ *Look-out mountain*”) above Zarauz, there are some ruined walls, which, according to Madoz, are the remains of one of these watch-towers, whence warnings were sent down the moment a whale was in sight.

In some of the towns there are records which throw light on the whale-fishery ; but (chiefly during the French occupation) most of the ancient archives have been destroyed or are lost. Fortunately this is not universally the case. In the town of Lequeitio eight of the “ *libros de fabrica* ” or fabric rolls of the church, commencing from the year 1510, have been preserved, which contain much interesting information.

The most ancient document relating to whales in the Lequeitio archives is dated September 11th, 1381. It is there ordered and agreed by the *Cabildo* that the whalebone taken shall be divided into three parts, two for repairing the boat-harbour, and the third for the fabric of the church. The same order is repeated in another document dated 1608.

In the “ *libros de fabrica de la iglesia de Lequeitio* ” there is a list of the whales killed, in various years, by the boats of Lequeitio, from 1517 to 1661.

1517. Two whales killed.

1525. Returns in money value.

1531. January and February, two large and one small whale killed.

1532. None killed.

1536. Two large whales and one small.
 1538. Six whales killed.
 1542. Two whales killed.
 1543. One whale wounded by the Lequeitio people, but captured at Motrico. Divided between the two towns.
 1543. Two whales killed, mother and young. The Mayor-domo working all day at the whalebone, and received 2 rials.
 1546. February 24 a whale killed in front of St. Nicholas Island. The bones yielded $9\frac{1}{2}$ ducados.
 1550. Two whales killed.
 1570. One whale killed.
 1576. One whale killed.
 1578. One whale killed.
 1580. Three and a young one.
 1608. One whale killed.
 1609. Three whales killed.
 1611. Two small whales killed, in concert with the men of Andarroa, which led to a law suit.
 1617. One whale killed.
 1618. One whale killed.
 1619. One whale killed.
 1622. One whale killed with its young.
 1649. Two whales killed.
 1650. Two whales killed.
 1657. Two whales killed and two young.
 1661. One whale killed.

In the "*libro de fabrica*" including the years from 1731 to 1781 there is no mention of a whale, nor in the two succeeding books. The sailors went long voyages in search of them. But in 1712, fifty years after the last entry in the books, there were boats and apparatus for catching whales. In 1740 it was said that there were no sailors in Lequeitio, all having gone on long whaling voyages. In a record of a marriage at Lequeitio on July 15th, 1712, among the goods of the bride are mentioned a whale-boat with sails, lines, harpoons, and apparatus complete. Of the bridegroom it is said that "he was clothed decently, having four coats of London cloth, a good chest to keep his clothes in and another for travelling, a mattress, pillow, and blanket, and needful clothes for going to sea." So that between them they were well prepared for a whaling expedition.

These entries at Lequeitio indicate that during the sixteenth century the whales were abundant; for if this was the catch of only one village out of at least twenty along the coast, we may fairly multiply it by at least ten for the average yield of the fishery.

In the books of the "*Cofradia de Marchantes*" of Zarauz there are similar records, from which it appears that between the years 1637 and 1801 as many as 55 whales were killed by the Zarauz people, whose prowess was known throughout the Cantabrian coast. There is one noteworthy tradition at Zarauz, to the effect that two young sailors, without any help, chased, harpooned, and killed a large whale, and brought it safely to the beach. This deed is immortalized on imperishable stone. Over the portal of a house in Zarauz, no. 13 Calle de Azara, there is an inscription, now in the greater part rendered illegible by time, but with letters of the shape and style used in the

sixteenth century. To the left of the inscription there is carved a harpooned whale, with the line fastened to a boat, in which are two men. Don Nicolas de Soraluze, the learned historian of Guipuzcoa, told me that an old resident in Zarauz, named Belaunzarán, had often spoken to him of the feat recorded on this stone slab, adding that he used to hear his grandmother explain that the carving represented the harpooning and killing of a whale by two young sailors in a single boat. This deed was considered worthy of being handed down to posterity; and the stone was therefore placed over the door of the house of these two brothers, or, as some say, a father and son.

There are some other records as to the disposition of the whalebone. By an order dated Nov. 20th, 1474, the town of Guetaria gave half the value of each whale towards the repair of the church and of the boat-harbour. In San Sebastian, according to an ancient custom, the whalebone was given to the "*Cofradia*" (brotherhood) "of San Pedro."

It is clear that the whales, close along the coast, became very scarce in the middle of the seventeenth century, when the entries at Lequeitio cease, and that the Basque sailors then began to seek the means of exercising their special craft by making long voyages, even to the Arctic regions. Such voyages were occasionally made at a still earlier period. It is stated by Madoz that a pilot of Zarauz named Matias de Echeveste was the first Spaniard who visited the banks of Newfoundland, and that, according to a memoir written by his son, he made 28 voyages from 1545 to 1599, the year of his death. In the accounts of the first English whaling voyages to Spitzbergen, in the collection of Purchas, we read of Basque ships from San Sebastian frequenting those Arctic seas in search of whales, and of the overbearing way in which their captains were often treated by the English. Nevertheless the English were glad to obtain the help of the Basque sailors to do for them the most perilous and difficult part of the work, namely the harpooning and killing of the whales.

I gather from Eschricht and Reinhardt's memoir that this Biscayan whale was known to the French Basques as the "*Sarde*," and was the same as the "*Nordkaper*" of the Dutch and North Germans, and the "*Sletbag*" of Iceland, a whalebone whale, but smaller and more active than the great Greenland Whale. The *Konge-speil* (an ancient Norwegian record) has a passage to the effect that "those who travel on the sea fear it much; for its nature is to play much with vessels." Belonging to the temperate North Atlantic, it is described as much more active than the Greenland Whale, much quicker and more violent in its movements, more difficult and dangerous to catch. It is smaller and has less blubber than the *B. mysticetus*, the head shorter, and the whalebone much thicker but scarcely more than half as long.

For centuries the Basques had attacked and captured this formidable Cetacean; and they, in fact, monopolized all the experience and skill which then existed in connexion with the craft and mys-

tery of whale-fishing. To the sailors of all other nations it was an unknown business, appearing all the more perilous from their lack of knowledge. So it was natural that the hardy and intrepid fishermen from the Cantabrian coast should be in requisition as harponeers as soon as the English and Dutch entered upon the Arctic whale-fishery, early in the seventeenth century. Along with their services, we also borrowed their words. Harpoon is derived from the Basque word *Arpoi*, the root being *ar*, "to take quickly." The Basque *Harpoinari* is a "harponeer."

There is a letter still extant at Alcala de Henares, from James I. of England to the king of Spain, dated 1612, in which permission is asked to engage the services, on board English vessels engaged in the Arctic whaling-trade, of Basque sailors skilled in the use of the harpoon. The fact that Basque boats' crews were frequently shipped seems to show that this request was granted. In the whaling fleet fitted out for Spitzbergen in 1613, under the command of Benjamin Joseph, with Baffin on board the general's ship as pilot, 24 Basques were shipped. Orders were given that "they were to be used very kindly and friendly, being strangers and leaving their own country to do us service." The English seem to have adopted the fishing-rules of the Basques, as well as to have benefited by their skill and prowess. Thus we read of an order being given because "the order of the Biscaines is that whoso doth strike the first harping-iron into him, it is his whale, if his iron hold." The Basques went out to attack the whales in the offing, while the English got ready for boiling-down. We read:—"News was brought to us this morning that the Basks had killed a whale; therefore we hastened to set up our furnaces and coppers, and presently began work; which we continued, without any want of whales, till our voyage was made"—thanks to the Basques. In another place Baffin calls the Basques "our whale strikers."

Of course the English, in due time, learnt to strike the whales themselves; but the Basques were their instructors; and it is therefore to this noble race that we owe the foundation of our whaling trade.

In travelling along the coast, I found a universal tradition of the whale-fishery; and often the families of fishermen had the harpoons hanging in their houses, which had been there for generations. They still have occasion to use them when porpoises come within range; and on board one of the Gijon steamers there was a man with unerring aim. But many harpoons hang on the walls as relics of the old whaling days. At Laredo the fishermen brought me a harpoon of peculiar construction. The point was narrow and very slightly barbed; but there was a hinge halfway up the point, which was kept in line with the shaft by a ring. When the harpoon entered a whale, the ring slipped, the hinge turned, and the point came at right angles to the shaft, making it impossible for the harpoon to come out again. Baron Nordenskiöld informs me that this kind of harpoon is used by the Norwegians to kill the white whales. At Llanes, in Asturias, I found a large palatial house which was

formerly the "*Casa de Ballenas*," or house where business connected with the whale-fishery was transacted. At Gijon there is also a "*Casa de Ballenas*," and a street called Whale-lane. These names, with the coats of arms and traditions, are all relics of the old whaling days. At San Sebastian, too, there are enormous *tinajas*, or earthenware jars, in which the oil was stored.

It was at one time supposed that the *Balæna biscayensis* had become quite extinct; but this is certainly not the case. Whales are seen on the Cantabrian coast at intervals of about ten years. In 1844 a whale was seen off Zarauz. Boats went out, and it was hit; but it broke the lines, and got away with two harpoons and three lances in its body, after having towed the boats for six hours. On the 25th of July 1850, early in the morning, a whale appeared off Guetaria. Boats quickly pursued it; but the harpioneer missed his aim, and the whale went off, heading N.W. In January 1854 a whale and her two young entered the bay of San Sebastian. One of the young whales was singled out for attack; but the mother made desperate efforts to defend it, and once broke the line. Eventually the mother and one calf escaped, while the other was secured. Of course, with proper boats and apparatus, and if the fishermen had had a little of their ancestor's experience, all three would have been caught. It was the skeleton of this young whale that Professor Eschricht purchased at Pampluna. It is now at Copenhagen.

While I was at Gijon, in the Asturias, I was told by an old fisherman that a whale had been caught, about twenty years ago, by the villagers near the lighthouse on Punta de Peñas. The story was not believed by merchants and others of whom I made inquiries; so I thought it best to investigate the matter myself. I therefore went westward to the little fishing-village of Luanco, and next day proceeded on foot across a wild mountainous country to the lighthouse of Punta de Peñas—a distance of 16 miles there and back. There, in the courtyard of the lighthouse was a whale's jaw-bone; and the man in charge corroborated the story. But he added the curious statement that the whale was dead and half flensed, drifting in under the land, when the villagers first saw it and went out in their boats to tow it on shore. I also found parts of the rib-bones in the granary of a farm-house at Viodo, a hamlet near the lighthouse.

The last whale of which I obtained intelligence was sighted between Guetaria and Zarauz on the 11th of February 1878. Many boats went out from those two places, and one boat from Orio. The first harpoon that kept fast was thrown by a smart young sailor of Guetaria, the countryman of Sebastian del Cano, the first circumnavigator of the globe. He is now in the Spanish navy. Eventually the whale was killed and towed on shore. No one derived any benefit, because there was a law-suit tried at Azpeitia. It appears that the harpoon was of Guetaria, but that the line belonged to Zarauz. Meanwhile the whale became unpleasant and had to be blown up. The authorities of San Sebastian, however, through the intervention of Don Nicolas Soralue, secured the bones; and the

skeleton is now carefully set up in the small museum in that city. It is 48 feet long; and part of the whalebone remains in the jaw. There are also bones of a whale found in the sands at Deva, in the same museum. I was given part of a whale's rib dug up on the Lequeitio beach; and a jawbone, which was long in the courtyard of the palace of the Marques de San Estevan at Gijon, is now preserved in the Jovellanos Institute of the same town. Of course there must be any number of bones buried in the sand of the beaches where so many hundreds of whales have been flensed in former centuries.

In 1878 the accomplished historian of Guipuzcoa, Don Nicolas Soraluce, printed a pamphlet at Vitoria on "the origin and history of the whale and cod fisheries," which contains much interesting information. I may add that Señor Soraluce is preparing some additional chapters on the whale-fishery, and that he expects to obtain copies of interesting documents relating to the same subject from the archives of the Ministry of Marine at Madrid.

2. On the Condition of the Median Portion of the Vaginal Apparatus in the Macropodidæ. By J. J. LISTER, B.A., F.Z.S., St. John's College, Cambridge, Demonstrator of Comparative Anatomy in the University of Cambridge, and J. J. FLETCHER, M.A. (Syd.), B.Sc. (Lond.).

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In the Marsupialia, as is now well known, the female reproductive organs consist of two ovaries, two oviducts, two uteri, two vaginae, a urogenital sinus, and a clitoris. The vaginae are variously complicated in the various families comprising the order; but in the Kangaroos the vaginal apparatus may be described in general terms as consisting of a median portion (formed by the union and more or less complete coalescence of the portions of the Müllerian ducts which succeed the uteri), and of the two lateral portions (which curve outward and backward somewhat like the handles of a vase, and open distally, but without making any projection, into the urogenital chamber). They are what are usually known as the two vaginae. The median portion is usually described as approaching the urogenital chamber more or less closely, but as ending blindly, thus forming a cul-de-sac, and as being connected with it simply by connective tissue.

A considerable number of observers have met with the median vaginal portion in a condition very different from that just described, inasmuch as its tissue was found to be continuous with that of the urogenital passage, and, what is still more interesting, the two chambers communicated with one another by an aperture situated immediately above that of the meatus urinarius.